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Bib Data Sheet

**CONFIRMATION NO. 3816** 

| SERIAL NUMBE<br>09/663,265  |           |   | CLASS<br>455 |                  | GROUP ART UNIT<br>2686         |              | ATTORNEY<br>DOCKET NO.<br>7650-0019 |         |             |
|---|-----------|---|--------------|------------------|--------------------------------|--------------|-------------------------------------|---------|-------------|
| APPLICANTS  |           |   |              |                  |                                |              |                                     |         |             |
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| ** CONTINUING DATA **********************************   |           |   |              |                  |                                |              |                                     |         |             |
| None A  |           |   |              |                  |                                |              |                                     |         |             |
| ** FOREIGN APPLICATIONS ************  |           |   |              |                  |                                |              |                                     |         |             |
| None CA   |           |   |              |                  |                                |              |                                     |         |             |
| IF REQUIRED, FO<br>** 11/09/2000  | OREIGI    | IN FILING LICENSE   | GRANTE       | ≛D               |                                |              |                                     |         |             |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after   |           |   |              | STATE OR         | SHF                            | SHEETS T     |                                     | AL      | INDEPENDENT |
| met Verified and Acknowledged   | ć         | Allowance One of the One of the Allowance One of the Allowance One of the | er<br>tials  | COUNTRY<br>NJ    | E .                            | DRAWING<br>2 |                                     | MS<br>S | CLAIMS<br>1 |
| ADDRESS<br>51094<br>MCCORMICK, PA<br>185 ASYLUM STF<br>CITY PLACE II<br>HARTFORD, CT<br>06103   | REET      | √IG & HUBER LLP   |              |                  |                                |              |                                     |         |             |
| TITLE<br>Method of determi<br>system  | ining tra | ransmission rate from   | a mobile     | e station to a b | ase sta                        | ation in a   | a wireles                           | s com   | nmunication |
|   |           |   |              |                  |                                | □ AII        | Fees                                |         |             |
|   |           |   |              |                  |                                | <u> </u>     | 6 Fees (                            | Filing  | )           |
| FILING FEE FEES: Authority has been given in Paper  |           |   |              |                  | 1.17 Fees ( Processing Ext. of |              |                                     |         |             |